



# Mahant Bachittar Singh College of Engineering & Technology Jammu

Bablana, Jeevan Nagar Road, P.O.Miran Sahib Jammu-181101, J&K-UT (India)

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- A. Separate application forms must be filled for separate posts.  
B. Applications received after due date or incomplete are liable to be rejected.

## Application Form for Faculty Position

|                                                                                                                                                                                                                                                                                                     |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <p>1. a) Application for the post of : _____</p> <p>b) Advertisement No. and Date : _____</p> <p>c) Published in (Newspaper) : _____</p> <p>2. Name of the Department for which applied : _____</p> <p>3. Applicant's area of specialization: : _____</p> <p>4. Minimum Pay Acceptable: : _____</p> | <p>Paste your recent passport size photograph here</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|

## Personal details

|     |                                                                   |                                                                     |       |       |                                                      |             |  |
|-----|-------------------------------------------------------------------|---------------------------------------------------------------------|-------|-------|------------------------------------------------------|-------------|--|
| 5.  | Name<br>(in Capital Letters)                                      |                                                                     |       |       |                                                      |             |  |
| 6.  | Complete Address with pin code for correspondence                 | Mailing Address                                                     |       |       | Permanent Address                                    |             |  |
|     |                                                                   |                                                                     |       |       |                                                      |             |  |
|     | Mobile No.:                                                       | Phone No. (Land Line with STD Code)                                 |       |       | Email                                                |             |  |
|     |                                                                   |                                                                     |       |       |                                                      |             |  |
| 7.  | Aadhaar Card and Pan Card Details                                 | Aadhaar Card Number                                                 |       |       | Pan Card Number                                      |             |  |
|     |                                                                   |                                                                     |       |       |                                                      |             |  |
| 8.  | Date of birth                                                     | Day                                                                 | Month | Year  | Age on last date for submission of application form. |             |  |
| 9.  | Place of birth                                                    | City/ Village                                                       |       | State |                                                      | Country     |  |
|     |                                                                   |                                                                     |       |       |                                                      |             |  |
| 10. | Father's name                                                     |                                                                     |       |       |                                                      |             |  |
| 11. | Mother's name                                                     |                                                                     |       |       |                                                      |             |  |
| 12. | Nationality                                                       |                                                                     |       |       |                                                      | 13. Gender: |  |
| 14. | Marital status                                                    | <p>a. Married / Unmarried</p> <p>b. If married, name of spouse:</p> |       |       |                                                      |             |  |
| 15. | Whether belong to SC/ST/Ex-Servicemen/ Handicapped (attach proof) |                                                                     |       |       |                                                      |             |  |

## 16. Educational qualifications (Attach additional pages, if required)

|                                     | Name of the course | Name of the Board / University | Month & Year passed | Division | % of Marks | CGPA (if grading is applicable) | Subjects studied | S.No. of proof enclosed |
|-------------------------------------|--------------------|--------------------------------|---------------------|----------|------------|---------------------------------|------------------|-------------------------|
| 10 <sup>th</sup> Class / equivalent |                    |                                |                     |          |            |                                 |                  |                         |
| 10+2 / equivalent                   |                    |                                |                     |          |            |                                 |                  |                         |
| Bachelor's degree                   |                    |                                |                     |          |            |                                 |                  |                         |
| Master's degree                     |                    |                                |                     |          |            |                                 |                  |                         |

|                                                               |  |  |  |  |          |  |  |  |
|---------------------------------------------------------------|--|--|--|--|----------|--|--|--|
| M.Phil. / equivalent                                          |  |  |  |  |          |  |  |  |
| Ph.D.                                                         |  |  |  |  |          |  |  |  |
| Indicate specifically whether Ph.D. degree has been awarded : |  |  |  |  | Yes / No |  |  |  |
| Whether Ph.D. degree was with course work or not              |  |  |  |  | Yes / No |  |  |  |

| NET/SLET for lectureship, if any | Subject | Roll No | Year | Position |
|----------------------------------|---------|---------|------|----------|
|                                  |         |         |      |          |
| Any other exam passed            |         |         |      |          |

| 17. Academic Quality Factor: |                      |                |                      |                |
|------------------------------|----------------------|----------------|----------------------|----------------|
| <b>a) Under Graduate</b>     |                      |                |                      |                |
| Admitted in the year         |                      |                |                      |                |
| Year of completion           |                      |                |                      |                |
| Semester                     | First Attempt Result |                | Final Attempt Result |                |
|                              | Marks                | Date of result | Marks                | Date of result |
| 1 <sup>st</sup>              |                      |                |                      |                |
| 2 <sup>nd</sup>              |                      |                |                      |                |
| 3 <sup>rd</sup>              |                      |                |                      |                |
| 4 <sup>th</sup>              |                      |                |                      |                |
| 5 <sup>th</sup>              |                      |                |                      |                |
| 6 <sup>th</sup>              |                      |                |                      |                |
| 7 <sup>th</sup>              |                      |                |                      |                |
| 8 <sup>th</sup>              |                      |                |                      |                |
| <b>b) Post Graduate</b>      |                      |                |                      |                |
| Admitted in the year         |                      |                |                      |                |
| Year of completion           |                      |                |                      |                |
| Semester                     | First Attempt Result |                | Final Attempt Result |                |
|                              | Marks                | Date of result | Marks                | Date of result |
| 1 <sup>st</sup>              |                      |                |                      |                |
| 2 <sup>nd</sup>              |                      |                |                      |                |
| 3 <sup>rd</sup>              |                      |                |                      |                |
| 4 <sup>th</sup> /Thesis      |                      |                |                      |                |

| 18. Chronological list of experience (including current position/ employment) |              |                             |                      |         |                                                       |                         |                         |
|-------------------------------------------------------------------------------|--------------|-----------------------------|----------------------|---------|-------------------------------------------------------|-------------------------|-------------------------|
| Designation                                                                   | Scale of pay | Name & address of employers | Period of Experience |         |                                                       | Nature of work / duties | S.No. of proof enclosed |
|                                                                               |              |                             | From date            | To date | No. of years/ months<br>(As on date of advertisement) |                         |                         |
|                                                                               |              |                             |                      |         |                                                       |                         |                         |
|                                                                               |              |                             |                      |         |                                                       |                         |                         |
|                                                                               |              |                             |                      |         |                                                       |                         |                         |

| 19. Academic distinctions          |                               | S.No. of proof enclosed |
|------------------------------------|-------------------------------|-------------------------|
| Name of the Academic Course / Body | Academic distinction obtained |                         |
|                                    |                               |                         |
|                                    |                               |                         |
|                                    |                               |                         |

| 20. Seminars/ Conferences/ Workshops/ Training programmes, attended. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|----------------------------------------------------------------------|----------------|---------------------|-------------|-------------------------|
|                                                                      |                |                     |             |                         |
|                                                                      |                |                     |             |                         |
|                                                                      |                |                     |             |                         |
|                                                                      |                |                     |             |                         |
|                                                                      |                |                     |             |                         |

| 21. Seminars/ Conferences/ Workshops/ Training programmes, organized. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|-----------------------------------------------------------------------|----------------|---------------------|-------------|-------------------------|
|                                                                       |                |                     |             |                         |
|                                                                       |                |                     |             |                         |
|                                                                       |                |                     |             |                         |
|                                                                       |                |                     |             |                         |

| 22. Research Projects (only externally funded) |                |                             |                     |
|------------------------------------------------|----------------|-----------------------------|---------------------|
| Title of projects completed                    | Funding Agency | As PI/CO-PI or Investigator | Amount of grant and |
|                                                |                |                             |                     |
|                                                |                |                             |                     |
|                                                |                |                             |                     |
| Title of ongoing Projects                      |                |                             |                     |
|                                                |                |                             |                     |
|                                                |                |                             |                     |

|                                                       |                                 |                    |                                |
|-------------------------------------------------------|---------------------------------|--------------------|--------------------------------|
|                                                       |                                 |                    |                                |
| <b>23. Research Guidance</b> (No. of students guided) | <b>Ph.D. / Equivalent (No.)</b> | <b>Ph.D. (No.)</b> | <b>S.No. of proof enclosed</b> |
| <b>Completed</b>                                      |                                 |                    |                                |
| <b>Under supervision</b>                              |                                 |                    |                                |

|                                                   |
|---------------------------------------------------|
| <b>24. Time Required for Joining if selected:</b> |
|                                                   |

|                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>25. List of self-attested testimonials attached (original to be produced at the time of interview).<br/>Please tick <input type="checkbox"/> the ones applicable</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- |                                                                                            |                          |
|--------------------------------------------------------------------------------------------|--------------------------|
| i. Matriculation Marksheet / certificate                                                   | <input type="checkbox"/> |
| ii. 10 + 2 Marksheet / certificate                                                         | <input type="checkbox"/> |
| iii. Bachelor's Degree / Marksheet (1 <sup>st</sup> attempt of each sem. and final result) | <input type="checkbox"/> |
| iv. Master's Degree / Marksheet (1 <sup>st</sup> attempt of each sem. And final result)    | <input type="checkbox"/> |
| v. Ph.D. /D.Phil. degree                                                                   | <input type="checkbox"/> |
| vi. NET, UGC-JRF, CSIR-JRF Award Certificate                                               | <input type="checkbox"/> |
| vii. Character Certificate ( Police)                                                       | <input type="checkbox"/> |
| viii. Aadhaar card and Pan card Copy                                                       | <input type="checkbox"/> |
| ix. Experience certificates                                                                | <input type="checkbox"/> |
| x. Award (s) /Fellowship (s)                                                               | <input type="checkbox"/> |
| xi. Publication (s)                                                                        | <input type="checkbox"/> |
| xii. Other (s)                                                                             | <input type="checkbox"/> |

Total Number of above self-attested testimonials attached\_\_\_\_\_ (in words\_\_\_\_\_)

**(Note: Applications without the above self-attested testimonials will not be entertained.)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>26. Declaration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p>I, _____ son/daughter of _____<br/> hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Administrative Council meetings, my candidature / appointment may be cancelled by the College / University.</p> <p style="text-align: right;">Signature of the applicant</p> <p style="text-align: right;">Application not signed by the candidate will be rejected</p> <p>Date : _____</p> |

**25. For Official Use of College only**

a). Does the candidate fulfil essential qualification Yes / No

b). Does the candidate have the required minimum experience Yes / No

c). Eligible/ Non Eligible

d). Special remarks (for Non-eligibility)

Signature of dealing Officer

Dr (Registrar) MBSCET/ AR (CDC)

Principal MBSCET/ Director CDC